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JAN 05 2015

State of South Dakota  
Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: John Pekas for Circuit Court Judge

Brian T. Ahrendt

campaign@btalaw.com

Committee Chair, Treasurer, Candidate

E-Mail

Committee Street Address

Committee Postal Address

Brian T. Ahrendt

(605) 335-1545

(605) 610-9412

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

Circuit Judge

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐Opposing? ☐

## Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

## VERIFICATION OF PERSON MAKING REPORT

Brian T. Ahrendt

I, Brian T. Ahrendt  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

January 2, 2015

Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**or fax to 605-773-6580 or**  
**e-mail to cash@state.sd.us**

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

## INCOME

S.D. SEC. OF STATE

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Amount**

|    |        |
|----|--------|
| \$ | 200.00 |
|----|--------|

Enter all *itemized* contributions (\$100 or more each from individuals) below:

[illegible]

44-38861-255

**Empty partnership, as**

[illegible]

1 item D1

**SEC. OF STATE**

Line item C1

### Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

Line item D1

# Direct Contributions from Out-of-State Political Action Committees

## Contributions from Federal Political Action Committees

| Name   | Filing Web Address | Amount |
|--|--------------------|--------|
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
|  |                    | \$ .   |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: |                    | \$ .   |

Line item D2

# Direct Contributions from Candidate Committees

## Contributions from Candidate Committees

| Name   | Residential (Street) Address | Amount |
|--|------------------------------|--------|
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
|  |                              | \$ .   |
| Enter total of all contributions from Candidate Committees here: |                              | \$ .   |

Line item E1

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JAN 05 2015

S.D. SEC. OF STATE

## In-Kind Contributions

| <i>Non-cash contributions of good and services and the estimated fair market value</i> |                                     |                        |
|--|-------------------------------------|------------------------|
| <b>Description</b>   | <b>Name and residential address</b> | <b>Estimated value</b> |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
| Enter total of all estimated in-kind contributions here:                               |                                     | \$ .                   |

Line item F1

## Other Income

| <i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i> |                              |               |
|---|------------------------------|---------------|
| <b>Source of Income</b>   | <b>Description of Income</b> | <b>Amount</b> |
|   |                              | \$ .          |
|   |                              | \$ .          |
|   |                              | \$ .          |
| Enter total of other income here:   |                              | \$ .          |

Line item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| <b>Organizational Name and Categorical Description for Direct Funds</b> | <b>Amount</b> |
|---|---------------|
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
| Enter total here:   | \$ .          |

Line item H1

# EXPENDITURES

JAN 05 2015

S.D. SEC. OF STATE

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| <b>Campaign Expenses</b>                                  | <b>Amount</b> |
|---|---------------|
| Advertising   | \$ 10,961 .61 |
| Consulting  | \$ .          |
| Interest  | \$ .          |
| Postage   | \$ .          |
| Printing  | \$ .          |
| Rent  | \$ .          |
| Salaries  | \$ .          |
| Telephone   | \$ .          |
| Travel  | \$ .          |
| Utilities   | \$ .          |
| List other expense items below: Meet the candidate dinner | \$ 2,322 .11  |
| Bank Service charge                                       | \$ 6 .00      |
| Donation to Feeding South Dakota                          | \$ 456 .59    |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
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|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
| Enter total expenditures here:                            | \$ 13,746 .31 |

JAN 15 2015

S.D. SEC. OF STATE

## Contributions Made to Candidates and Committees

| <b>Name of Candidate or Committee</b>                          | <b>Amount</b> |
|--|---------------|
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
| Enter total of contributions to candidates or committees here: | \$ .          |

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| <b>Owed to/Creditor's Name</b>           | <b>Nature of obligation</b> | <b>Address</b> | <b>Amount</b> |
|--|-----------------------------|----------------|---------------|
|  |                             |                | \$ .          |
|  |                             |                | \$ .          |
|  |                             |                | \$ .          |
|  |                             |                | \$ .          |
| Enter total debt owed by committee here: |                             |                | \$ .          |

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| <b>Name of recipient of loan, including address.</b> | <b>Amount of loan made during the reporting period</b> | <b>Amount of loan repaid during the reporting period</b> | <b>Balance of loan at the end of the reporting period</b> |
|--|--|--|---|
|  | \$ .   | \$ .   | \$ .  |
|  | \$ .   | \$ .   | \$ .  |
|  | \$ .   | \$ .   | \$ .  |
| Enter total amount of loans owed to committee here:  | \$ .   | \$ .   | \$ .  |

Line item Y1

Line item Y2

Line item Y3



# SUMMARY OF INCOME AND EXPENDITURES

JAN 05 2013  
S.D. SEC. OF STATE

|   |   |                   |
|---|---|-------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |   | \$10,896.31       |
|   |   |                   |
|   |   | Credit      Debit |
|   | Candidate's Personal Contribution to Own Campaign                           | \$ 950.00         |
| Income:   |   |                   |
|   | Unitemized Contributions  | \$ 200.00         |
|   | Itemized Contributions  | \$ 1,700.00       |
|   | Contributions from Candidate Committees                                     | \$ .              |
|   | Contributions from Organizations  | \$ .              |
|   | Contributions from Political Parties  | \$ .              |
|   | Contributions from In-State PACs  | \$ .              |
|   | Contributions from Out-of-State or Federal PACs                             | \$ .              |
|   | In Kind Contributions   | \$ .              |
|   | Other Income  | \$ .              |
|   | Expenditures from an external source to establish a committee               | \$ .              |
| Expenditures  |   |                   |
|   | Operational Expenditures  | \$13,746.31       |
|   | Contributions to Candidates and Committees                                  | \$ .              |
|   | Debts and Obligations Owed by the Committee                                 | \$ .              |
| Loan Activity   |   |                   |
|   | Monetary loan made to Candidate or Committee during reporting period        | \$ .              |
|   | Monetary loan made to Candidate or Committee repaid during reporting period | \$ .              |
|   | Monetary loan made by Committee during reporting period                     | \$ .              |
|   | Monetary loan repaid to Committee during the reporting period               | \$ .              |
| Amount on hand at the end of the reporting period:  |   | \$ 0.00           |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**